



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.3277

AMARAVATI, FRIDAY, DECEMBER 8, 2023

G.3439

#### NOTIFICATIONS BY GOVERNMENT

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

E.F.S. & T. Department – Constitution of a Joint Committee to evolve strategy and formulate an Action Plan to reduce human-wildlife conflict issues arisen on footpath leading to the Tirumala Temple on a short term and long term basis – Orders – Issued.

**ENVIRONMENT, FORESTS, SCIENCE & TECHNOLOGY (Sec.II) DEPARTMENT**

**G.O.Ms.No.67**

**Dated:03.10.2023.**  
Read the following:-

- 1) E-file bearing No.EFS02-21/122/2023-WILD LIFE SEC-PCCF of the PCCF (WL) & CWLW, A.P.
- 2) From the PCCF (WL) & CWLW, A.P. Letter Rc.No.21/121/2023/WL-3, dated. 17.08.2023 addressed to the Executive Officer, TTD, Tirupati and copy marked to the Government.

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**ORDER:**

In the reference 1<sup>st</sup> read above, the Principal Chief Conservator of Forests (WL) & Chief Wildlife Warden, A.P., has submitted a proposal for constituting a Joint Committee of stakeholders and experts to study and make recommendations on the precautionary measures to mitigate the recent human-animal conflict issues raised on the Tirumala pedestrian pathways.

2. After careful examination of the proposal, the Government hereby constitutes a Joint Committee with the following members to evolve strategy and formulate an Action Plan to reduce human-wildlife conflict on a short term and long term basis.

S.No.	Name	Designation
1	Sri Y.Madhusudhana Reddy, PCCF(WL) & CWLW (FAC)	Chairman
2	Sri V.Veera Brahmaiah, I.A.S., JEO, Tirupati	Member
3	Ms. Shanthi Priya Pandey, I.F.S., Addl.PCCF (WL)	Member
4	Sri N.Nageswara Rao, CCF, Tirupati	Member
5	Sri A.Sreenivasulu, Dy.C.F., TTD	Member
6	Sri D.Nageswara Rao, Chief Engineer, TTD	Member
7	Representative of National Tiger Conservation Authority (NTCA)	Member
8	Sri Vishnu Priya Kolipalem, Scientist-D, Dept. of Animal Ecology and Conservation Biology, Wildlife Institute of India, Dehradun.	Member
9	Sri Imran Siddiqui, M/s Hyticos	Member
10	Ms.Farida Tampal, WWF	Member
11	Sri Baijuraj, M.V., Director, Conservation Projects, Wildlife SOS	Member
12	Sri Satish, DFO, Tirupati	Convenor

3. Scope and Terms of reference of the Joint committee shall be to evolve a strategy and formulate an Action Plan to reduce human-wildlife conflict on a short term and long term basis. The detailed scope is -

- o To come out with both short and long term solutions in managing man-animal conflicts which are consistent with the wildlife laws.
- o To come out with possible solutions to address animal safety and pilgrim safety in the area in the movement zone of pilgrims and animals.

- To suggest suitable eco-friendly mitigative measures so as to ensure humans and animals have adequate space to thrive, without any conflicts.
- To suggest the most popular and practical methods for minimizing human-wildlife conflict, or finding ways to keep safe passage for wildlife where pilgrim movement is prevalent.
- To suggest ways to impact education and awareness among the masses so that they are sensitized about the human-animal conflict.
- To suggest measures to TTD for effective solid waste management.

4. Time frame: The Committee shall meet often, attend field visits to be organised by the Convenor of the Committee and submit its recommendations to the Government within one month's time and submit proposals to the competent authorities for approval and implementations.

5. The Principal Chief Conservator of Forests (WL) & Chief Wildlife Warden, A.P., Mangalagiri, shall take further necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

Dr.K.S.JAWAHAR REDDY  
CHIEF SECRETARY TO GOVERNMENT

To

The Principal Chief Conservator of Forests (WL) & Chief Wildlife Warden,  
A.P., Mangalagiri.

All the Members through PCCF (WL) & CWLW, A.P., Mangalagiri.

**Copy to:**

The PS to Hon'ble Minister (E, E. F. S. & T., M & G).

The PS to CS to Government.

The PS to Spl.CS to Govt., E.F.S. & T. Department.

//FORWARDED :: BY ORDER//

  
SECTION OFFICER

  
HEP